

**2025-2026 Calendar (Revised)**

# General Membership Meetings

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| Thursday – Fall 2025 | October 23, 2025 | 3:30 p.m.  | Best Western, Marlborough  |
| Wednesday – Spring 2026 | March 18, 2026 | 3:30 p.m.  | Best Western, Marlborough  |

# Board of Directors' Meetings\*

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| First Thursday of Each Month | September 4, 2025 through June 4, 2026 | 8:15 a.m. | Virtual via Microsoft Teams |
| Thursday  | October 23, 2025 | 1:30 p.m.  | Best Western, Marlborough  |
| Wednesday  | March 18, 2026  | 1:30 p.m.  | Best Western, Marlborough  |
| Friday | May 1, 2026 | 9:00 a.m. | SkillsUSA Massachusetts CompetitionBlackstone Valley Tech, Upton |
| Wednesday – Annual Board Meeting | June 24, 2026  | 2:00 p.m.  | Marlborough Country Club 200 Concord Road, Marlborough |

# Officers' Meetings\*

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| Wednesday | October 15, 2025  | 11:00 a.m.  | DESE Commissioner Quarterly (remote) |
| Thursday  | October 23, 2025  | 12:30 p.m.  | Best Western, Marlborough  |
| Tuesday | January 13, 2026 | 11:00 a.m. | DESE Commissioner Quarterly (remote) |
| Wednesday | January 21, 2026  | 10:00 a.m.  | Leadership Academy I, Devens Common Center  |
| Tuesday | March 10, 2026 | 11:00 a.m. | DESE Commissioner Quarterly (remote) |
| Wednesday  | March 18, 2026  | 12:30 p.m.  | Best Western, Marlborough  |
| Tuesday | June 9, 2026  | 11:00 a.m. | DESE Commissioner Quarterly (remote) |

*\*With additional meetings at the call of the President.*

# Outstanding Vocational Technical Student Awards Banquet

Thursday, April 16, 2026, Mechanics Hall, 321 Main St., Worcester, MA

**Connecting for Success Conference**

June 24-25, 2026, Assabet Valley Technical High School, 215 Fitchburg St., Marlborough, MA

(Connecting for Success Pre-Conference will be held on June 22-23, 2026.)

**Annual Awards and Retiree Recognition Dinner**

June 24, 2026, Marlborough Country Club, 200 Concord Road, Marlborough, MA – Cocktail Hour: 4:30 p.m. and Dinner: 5:30 p.m.

**Annual Leadership Retreat**

August 4, 5, and 6, 2026, Devens Common Center, 31 Andrews Parkway, Devens, MA

*Approved: 08-06-2025*

 *Revised: 09-04-2025*